

# Immanuel Evangelical Lutheran Church



## August 2022

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Member of the ELCA Churchwide [elca.org](http://elca.org) &  
the Northern Great Lakes Synod [nglsynod.org](http://nglsynod.org)



Visit us on our Website @  
[Immanuelrhinelander.org](http://Immanuelrhinelander.org)

*"Inspired by God's grace to love and serve all"*

# Message from Interim Pastor John Kuziej

Every spring I am on baby watch. Robins have built a nest above a light fixture over the side door of the parsonage garage. There must be a reason for this location. I would think an evergreen tree with branches providing cover would be better. The nest above a door I frequently use has meant a collision of two worlds, mama robin and me. Every time I come near the mother bird flies off the nest with shrill warnings. One time she flew not far from me and landed on the grass. She looked straight at me and if looks could kill I would not be writing this. Other birds will swoop over your head to warn that you are approaching a nest. But this robin just yells at me and gives me dirty looks. I try not to take it personally; she is only protecting her nest after all. But why build a nest on top of a light bulb.

A couple of years ago one of the hatchlings fell out of the nest. I did not know what to do. It looked so vulnerable to any predator passing by. When I approached to get a closer look the baby just opened wide its beak. Maybe it was asking me to feed it. I wasn't about to find a worm, mash it up and feed the poor little thing. Some have said don't worry about nestlings that fall. I have been told the parent is close by and will take care of it. Well, I certainly hope so.

Another time I slammed the garage door with a bang. It must have started a fledgling that it jumped out of the nest. Bigger than a baby bird but still unable to fly, it hopped around probably terrified. I felt responsible but did not know what I could do. I have learned there are places to take wounded wildlife where attempts are made to heal and rehab and hopefully release into the wild. But I did learn my lesson. This year on baby watch I made sure that if I use that garage door, I would open and shut it quietly, like a teenager sneaking back in the house after missing a curfew. I would not make use of the light upon which the nest was built. I figured turning on such a light at night would startle any nestlings and prompt the mother bird to really give me dirty looks and squawk a robin's version of curses. To protect the privacy of the nest, I would use a flashlight when I came home at night.

Over the years I have learned to be quieter near the nest. This year there was a successful hatching of three baby robins. I noticed three beaks upward and open waiting for parents to bring food. The nest is empty now. I must confess I am worried. Perhaps the hatchlings or nestlings grow up fast and naturally leave the nest. But I am not sure, wondering if something happened. One year I was awakened by alarms from the parent robin during the night. By morning I noticed the nest was abandoned. I wonder if a predator, an owl perhaps, had raided the nest. Such is nature. I have a friend who has this strange statue like object in her front yard. Don't tell me she

decided to worship some sort of other god. No, she had placed a cage with a heavy stone on top. She told me it was to protect the eggs a painted turtle had recently laid. At two other locations in her yard she noticed where turtle-nest locations had been raided leaving only broken shells behind.

The biggest danger to newborns in nature are not the natural predators, but people. An article in the recent Atlantic magazine is titled “Our Blinding, Blaring World” by Ed Yong. The opening sentence sets the theme, “By flooding the environment with light and sound, we’re confounding the senses of countless animals. But we can still save the quiet and preserve the dark.” We have heard of light pollution in cities so bright that one can no longer see the stars on a clear evening. But bright lights can wreak havoc with migratory birds that fly at night. Such birds have better sight than humans in the dark but man-made lighting can cause confusion with the bird’s natural sense of direction. Our noisy world can make it hard for predators to hear their prey, and for the prey to hear the approach of what wants to eat them.

The article was not overtly religious. But the author said human beings with creativity and imagination, along with the insights of science, can help us understand the sensory world of animals. He wrote “This is a profound gift, which comes with a heavy responsibility...it falls on us to marshal all of our empathy and ingenuity to protect other creatures, and their unique ways of experiencing our shared world.” I believe that is a wonderful statement for our God-given stewardship of the earth. God has given us humans many gifts not to exploit the earth but to explore many ways to understand, care, and protect the other creatures that call earth their home. God calls us not to apathy about baby robins, baby turtles, or whatever the newborns in nature around us, but empathy. This empathy would help us not to scar the earth but to regard it as sacred.

During a recent outdoor service at Pioneer Lake, I commented on the beauty of the choir. The voices were not human, but the beautiful notes of the robins in the trees. The robins’ songs were in their way worship, reminding us of the goodness and grace of God.

### **HOSPITAL CHAPLAINS**

Beginning July 1st there will be no on call chaplains at Aspirus Hospital. If you or your loved one is in the hospital and in need of a pastoral visit, please contact Rev. John Kuziej at the numbers on the newsletter cover.

### **Pastoral Visits**

Immanuel Lutheran Church has welcomed Pastor John Kuziej as our Administrative Interim Pastor. He is happy to schedule visits with home-bound individuals and is also available for hospital visits. Please feel free to contact him if you have these needs. He has office hours at Immanuel on Tuesdays from 10:00 AM until noon and is also available by appointment.

## Call Committee Begins Process

After careful and prayerful consideration, at its July meeting the Immanuel Council per our Constitution selected six adults and one non-voting youth as the Call Committee in charge of selecting our next pastor. Brian Willoughby, Kevin Kirby, Cory Dellenbach, Kathy Maule, JoAnne Barrix, and Kristine Mladucky, as well as Isaiah Willoughby, have agreed to take on this very important responsibility. Heartfelt thanks to each of them for being willing to devote time, energy, and thought to this crucial task. With guidance from the synod office, these people will do the necessary legwork to find our future ministerial leader. They represent a cross-section of our congregation, and fortunately both Kevin and Brian gained experience serving on the last Immanuel call committee.

The first step will be creating an updated profile of Immanuel's membership and ministerial needs. Feel free to express your ideas and concerns to committee members. Once completed, that profile will be sent to the synod office to begin the careful matching of available clergy to our church. This is likely to take a long time, so please be patient. Nine years ago it took over two years before the process concluded with Pastor Tammy's installation.

In the meantime, it is up to all of us as members to provide volunteer leadership, shepherding each other as kindly as we can. Our hands are needed now more than ever to continue God's work.

We will keep you posted with regular progress updates.

God's peace and blessings always, Darlene Machtan, Immanuel Council President



## Thank You for Serving

Thank you to 'The Band' for sharing your gifts and talents with us on July 17th.

Thank you to John Plautz for mowing in July.

Thank you Randy Barthels for serving as our custodian.

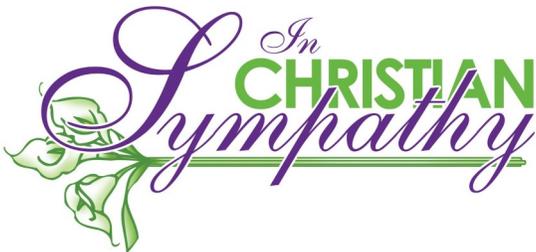
Thank you to Sheree Vanden Heuvel for serving as our Financial Secretary.

Thank you to our Tuesday morning crew—John Plautz, Gene Frane and Fred McCue—for maintaining our building and grounds.

Thank you to all the members of Immanuel who continue to use their gifts and talents to further the kingdom of God. (Especially those who work behind the scenes!)



**WE NEED YOUR HELP**—Please consider volunteering to usher, read, assist with communion, mow the lawn, etc. We are in need of volunteers to fill these roles in August. Sign-up on the sheet in the narthex or call the office. Thank you for serving!



We offer our deepest condolences to the family of Lynann Ferch, sister of Richard Laddusire, who passed away at the end of June.

Cards of condolence may be sent to Richard at: 5707 Grossman Avenue, Rhinelander, WI 54501.

**GIFT CARD SCAM**—Some members have received text messages that say they are from Pastor John where he is asking them to purchase various gift cards to help those in need. That is a scam. It's not even his cell phone number if you look at it close enough. If you get such a message, do not respond, do not get the gift cards. We will never ask anyone to do this. If you are ever worried about receiving such messages, the best thing to do is call the church office and ask someone there to make sure it is real.

## Newsletter Available Electronically

If you would rather read the newsletter electronically, you can access a copy on our website @ [immanuelrhinelander.org/newsletter](http://immanuelrhinelander.org/newsletter)



## **WELCOME IVAN JAMES!!**

Brittany and Jesse Landphier welcomed a healthy, happy baby boy, Ivan James, on Thursday, June 23. He was 8lbs 13oz and 21 1/2 inches long and has strawberry blonde hair!



## **Paintings for Free Chairs for Donations**

We have been doing some “Spring Cleaning” and would like to make some items available to our congregation. We have some original paintings that are free to those that would like them. We also have many metal folding chairs. If you would have a need for the chairs we would accept donations. Contact Kari in the church office or any council member.



*Summer  
Office Hours*

**Tuesday &  
Thursday  
9 am - Noon**

## Lay School Options

Have you been pondering a deeper connection to your faith or have you been called to help lead a congregation through a season of transition? See if Lay School might be a good fit to equip you for Christ's ministry. The Northern Great Lakes Synod has discontinued its Lay School in favor of lifting up the education programs offered by our neighboring synods. Both the East Central Synod of Wisconsin and the Northwest Synod of Wisconsin offer opportunities for deeper engagement. Scholarships are available from the NGLS to support your participation.

Check out registration details and deadlines, the list of core classes, continuing ed offerings, and list of faculty for the coming year of Lay School of Ministry at <https://ecswlayschool.org/> and <http://nswi.org/lay-school-of-ministry>.

## NATH MEALS

Things have been working fairly well with our new way of providing the monthly NATH meals. All meals were covered through July. Thank you!

We will be needing a group to provide August's meal. September is covered by the Prayer Chain and December by Council. The rest of the year is open until February!

If your group hasn't signed up yet, the sheet is on the TV in the gathering room, or you can call me, Sue Larsen, at 715-362-2544. Thank you for your cooperation in this ministry!

## NATH WISH LIST

- 1. Sunscreen (all SPF's)**
- 2. Aloe sunburn care**
- 3. FULL size blankets**
- 4. Toilet Paper**
- 5. Kitchen Garbage Cans—(10 or 13 gallon)**
- 6. Pump hand soap**
- 7. Finger and toenail clippers**
- 8. Paper Towels**
- 9. Tampons**
- 10. Bunn Coffee Filters**

*Household items are given to residents when they leave Frederick Place so they have to be replaced often.*

## NAMI Northern Lakes

Providing support, education and advocacy for people living with mental illness and their families in Forest, Oneida, and Vilas Counties. Monthly meetings: open to anyone; 4th Tuesday of each month at 7 p.m. at First Methodist Church, Rhinelander. Northern Lakes Center located in Trinity Lutheran Church, Rhinelander. **OUR HOURS ARE MONDAY TO FRIDAY 11 AM TO 3 PM.**



Please call Linda at [715-420-1700](tel:715-420-1700) or e-mail at [northernlakescenter@gmail.com](mailto:northernlakescenter@gmail.com)

# IMMANUEL EVANGELICAL LUTHERAN CHURCH

Council Meeting Minutes: June 8, 2022

Council Members Present: President: Darlene Machtan, Secretary: JoAnne Barrix, Tina Schmitz, Christy Dellenbach, Glenn Johnson, Fred McCue, Charlie Strong, Mary Wolf, Pastor John Kuziej

## Opening

Darlene Machtan opened the hybrid meeting at 6:07 PM.

Devotion by Tina: Psalm 124 – God the reliever

**Action – Motion/Second/Carried...** Approved the minutes from the May 11, 2022 council meeting.

**Pastor's Report:** Pastor John has been arranging pulpit supply and will be doing home bound visits. He will also be leading worship the first Sunday of each month and offering communion during and after the service.

## Long-Term Items:

1. Witness: Sharing the Gospel (3xyear): It was agreed that our ministries are moving forward even in the absence of our called pastor and pianist.
2. Discuss, manage and protect property (semi-annually): Two of the paintings that were in storage have been taken. We are looking into ways of finding uses for the floor sweepers, some folding chairs and the bell. There will be an update in the newsletter.
3. Seek full participation of members in Disciple-Making, Witnessing, and Caring Ministries (quarterly): All members are encouraged to make an effort to visit shut-ins.

## Short-Term Items:

Old Business:

1. Progress on paintings, bell, and other items: See 2. above.
2. Pianist/organist and IT position updates: We are hoping to have the band play one Sunday a month. We are doing well with what we had recorded during the pandemic and are looking into recording more songs and possibly buying accompaniment CD's for worship services.
3. Eucharistic ministers: Pastor John will be doing home visits, but all are encouraged to visit, call or send cards.
4. Administrative Assistant credit card: This is in progress.

New Business:

1. Covid update: We did not meet in June, but JoAnne will look into calling a meeting in July. We will keep the same restrictions in place at this point.
2. Additional salary for Pastor John on communion Sundays: The Stewardship Committee has made a recommendation that when a pastor stays an extra hour after service to provide communion for on-line worshipers they be paid as for a second service. That amount is \$35. Action – Motion/Second/ Carried...Approve payment of \$35.00 to pastors that stay and offer communion for on-line worshipers.
3. 6 person Call Committee Selection: All members of the council submitted lists of their recommendations to Darlene prior to the meeting. A list was made of potential people to contact. Darlene will proceed through the list until we have 6 people willing to serve. It was also recommended that there be at least one non-voting youth member. Darlene will contact Cory to talk to our youth members about serving.
4. Call committee next steps: The committee will meeting with Pastor Jim Duerhing when he is here to lead worship on August 7<sup>th</sup>.

## Comments and Committee Actions:

Open/Close: Glenn in July and Mary in September. No one yet for August.

Devotion: Mary in July and JoAnne in August

**Adjournment:** The meeting adjourned following the closing prayer and live stream training by Charlie.

**Closing Prayer:** We closed with the Lord's Prayer led by JoAnne

Respectfully Submitted,  
JoAnne Barrix, Council Secretary

**ACES is Rhinelander's Association of Churches for Emergency Support. It is the gathering of Rhinelander Churches to show the love of Christ in tangible ways to those in need.**

The purpose of the Association of Churches for Emergency Support (ACES) is to coordinate emergency aid, utilize a pool of funds, draw a connection between the Rhinelander areas churches and public service agencies, and to divide the administrative tasks that come with providing such aid. In essence, our goal is to see emergency aid delivered to people, who are in need, in the most efficient, effective and Christ-like manner.

Several churches participate in ACES, both through volunteer hours and finances. Any church wishing to join in participation can inquire with the Executive Committee and will be allowed to do so after the committees approval. Membership dues are individually based on the resources of the participating church. Churches participating currently are, Calvary Baptist, Immanuel, Trinity, UCC, Nativity, Grace Foursquare, United Methodist.

Churches are responsible to recruit, retain and release competent volunteers to represent ACES and all of its members. That volunteer will handle all calls, issue vouchers, and document interactions of the requests coming into Rhinelander's ACES. Each shift is for two weeks. After the two week period, both the outgoing and incoming church volunteers must meet to verify all paperwork and voucher inventory as well as deliver the phone and current client needs. Training sessions are offered and mandatory for all volunteers. All volunteers will have clear expectations, procedures, and resources to accomplish their integral role.

As 2022 has arrived and with the Pandemic numbers getting so much better ACES is hoping to bring the volunteers back and proceed with this wonderful ministry. ACES will be having a meeting in May of 2022 with the volunteers to learn a new procedure of how to handle taking care of the clients along with being safe. As of now looks like a lot of the work will be done over the phone and from the volunteers homes without face to face contact. ACES has purchased a smartphone to handle much of the communication. We are hoping to start introducing the volunteers to the new procedure by October 2022. We can only hope and pray that this pandemic will not pose a problem with this new procedure.

The Wisconsin program WERA (Wisconsin Energy and Rental Program) was very helpful to many clients. Salvation Army did have a successful bell ringing season however not as good as other years. Currently evictions are still happening but during the winter the volume just doesn't seem to be there, thank the Lord. Disconnects are now also taking place so we have clients needing help with this issue. WPS does work with ACEs and our clients. For this quarter I continued to take the calls and relay the information to Amanda Jahn from Salvation Army and between the two of the organizations we will help the clients the best we can. Starting July 1, 2022, I will be taking care of all calls and have funding from ACES and Salvation Army to take care of clients. I will also be setting up our new procedure as needed.

ACS helps with many items that need a check for timing reasons, such as car repair, furniture, water heaters, air conditioners, towing service, etc. and sometimes rent and WPS. In the first and second quarter ACES did help with rent, gas, water bill, pharmacy and Goodwill and Nativity vouchers.

We did receive 77 calls this quarter and 137 calls for the year. Between ACES and Salvation Army we are doing our best to help these clients. May God continue to keep all safe and well.

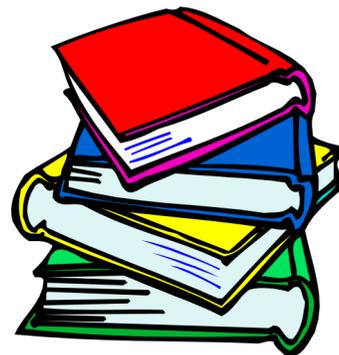
If you would like to help with this organization or want more information please contact, Mary Meek or Dianne Syms.

Thank you again for your continued support. Dianne Syms, ACES Treasurer

# Monthly Book Share

Getting Involved With God: Rediscovering the Old Testament

-Ellen Davis



## **Quick View: (from the introduction)**

“This is a book about getting, and staying, involved with God -what it takes, what it costs, what it looks and feels like, why anyone would want to do it anyway. It is at the same time a book about reading the Old Testament as a source of Good News and guidance for our life with God. The key piece of Good News that the Old Testament communicates over and over again is that God is involved with us, deeply and irrevocably so.”

## **What the author says:** (from Chapter 6: “Take Your Son: The Binding of Isaac”)

“Putting it another way, the essential theological problem-the problem about God-that this story presents does not go away in the New Testament. “Why does God ask for this?”-that is one of the abiding questions in Israel’s life. Among the stories of the Bible, Genesis 22 and the Passion narratives pose it in the sharpest and most poignant way. They back us up against the wall. For us who cannot get away from the text, the only way out is to read. We must read more slowly than usual, because this is a story in which not a word is wasted, nor casually chosen. As long as we have the patience to stay with the text, it will draw us into its mysteries and reveal to us surprising riches. So let us read.”

**What I learned:** The God we experience in the Hebrew Bible (Old Testament) can be difficult to comprehend. We are naturally inclined to use the Gospels and other New Testament readings as our basis for prayer, devotionals, and even Sunday sermons. With plain language, Dr. Davis does a masterful job making difficult text and stories digestible. She brings deep meaning to the surface, thereby making ancient scripture applicable and spiritually enriching. Because of this book, I have come to view our Old Testament, and its revelation of God, in a sharper light. This book will reward anyone looking to make the Old Testament more approachable.

Submitted by Matthew Johnson

# LAWN MOWING



WE ARE IN NEED OF VOLUNTEERS  
TO MOW THE LAWN IN  
AUGUST  
SEPTEMBER  
AND OCTOBER

PLEASE SIGN UP ON THE SHEET IN THE  
NARTHEX OR CALL THE OFFICE AT  
715-362-5910.  
THANK YOU FOR SERVING!



A COMMUNITY OF WOMEN



## ABOUT US

What is WELCA? It's an easy way to say Women of the Evangelical Lutheran Church in America.

Our organization includes Lutheran women who gather in more than 4,000 locations in the U.S. and the Caribbean, for service, study, advocacy, fellowship and more! WELCA embraces ministries that support our mission of mobilizing women to act boldly on their faith in Jesus Christ. We have a place for you in Women of the ELCA.

## OUR MISSION

Mobilizing women to act boldly on their faith in Jesus Christ.

## OUR PURPOSE

As a community of women created in the image of God, called to discipleship in Jesus Christ, and empowered by the Holy Spirit, we commit ourselves to grow in faith, affirm our gifts, support one another in our callings, engage in ministry and action, and promote healing and wholeness in the church, the society, and the world.

## FIND US ONLINE

Visit [womenoftheelca.org](http://womenoftheelca.org) to learn how we respond to the world's needs through ministry and action, our free resources, daily devotionals, blogs and publications, like *Gather* magazine, *Cafe* e-zine, *Bold Connections*, and with a community of women just like you.

## DO YOU HAVE QUESTIONS?

You can contact us anytime through our website or directly.  
Call: 800-638-3522 Ext. 2730  
Email: [women.elca@elca.org](mailto:women.elca@elca.org)



## SCHOOL SUPPLIES

Immanuel will be collecting school supplies again this year. Supply list is in the narthex. There is a basket also in the narthex you can put them in. Any questions you can contact Dianne Syms @ 920-517-6148 or [dsyms27@charter.net](mailto:dsyms27@charter.net)  
Thank you for this consideration.



## Women's Bible Study

MOCHA ON THE MOUNT  
Bible study meets the  
third Wednesday of the  
month at 10am.

## Did you know?...

I hope that you are having a wonderful summer. For those of us in the Northwoods, the warm summer weather is special and appreciated and often too short. I have talked to a lot of people that are struggling with the busyness of their summer days. There is always the urgent need to cram as much into June, July and August as possible. Of course there is the yard work to keep up with and scheduling home improvements that can only happen during nice weather. Many people enjoy gardening. There are graduations, weddings, family reunions, class reunions, sports activities, concerts, shows and on and on. And how does all this fit into stewardship?

Summer presents a struggle for good stewardship of our time. God does not want us to run ourselves ragged trying to keep up with all that we feel we want to do. Gardening and yard work are caring for creation. Graduations, weddings and family reunions are caring for our family. Class reunions and sports activities are caring for relationships and entertainment is caring for our own well being. God wants us to be good stewards of our time and care for what is most important to us and leave out that which burdens us. Oh, and one other thing...

...Don't forget about church! Immanuel asks for your time as well. This congregation is so fortunate to have members that are willing to meet and give of their time to serve on committees and council. Many have stepped up for NATH meals and Food Pantry. We are gradually upping our numbers of ushers, readers and communion assistants. And our in person worship numbers are increasing. We gather for worship so that we can be renewed each week to go out and care for the entire community.

Spiritual renewal can go a long way to help you really enjoy your summer.

## ...This is Stewardship!

By JoAnne Barrix

### Word of the Month AMEN!

**amen**, expression of agreement, confirmation, or desire used in [worship](#) by [Jews](#), [Christians](#), and [Muslims](#). The basic meaning of the Semitic root from which it is derived is “firm,” “fixed,” or “sure,” and the related Hebrew verb also means “to be reliable” and “to be trusted.” The Greek [Old Testament](#) usually translates amen as “so be it”; in the English [Bible](#) it has frequently been rendered as “verily,” or “truly.”



# EQUITY CHALLENGE

## NOW IS THE TIME: FOR EXAMINING SYSTEMIC RACISM

Wanting to look the other way like the priest and the rabbi in the parable of the Good Samaritan, wanting to avoid the discomfort of learning about racism and white privilege, being tired of hearing about racial justice, wondering why on earth I agreed to write articles for the newsletter—these are all part of my reaction to our church's commitment to justice for all. Then I remember God's desire that we become one family, that God sent His Son to live and die through powerful unjust systems to remind us of His desire, and am humbled, I sigh, and I write.

In previous ELCA materials, we recognized the whiteness of our denomination, the spiritual practice of confessing our silence, our Constitution's counting slaves as "3/5 of a person" thereby embedding the white superiority and black inferiority in our history. We know Black Codes, Jim Crow laws, and the terror of lynchings kept Blacks "in their place" after the civil war. Today we have the disproportionate incarceration of Blacks from the "War on drugs", white supremacist murders of people in Bible study (Mother Immanuel AME Church in Charleston), and in Charlottesville, Georgia's voter suppression laws after the election of the first Black and the first Jewish Senators from that state, among other evidence that these same attitudes continue to thrive.

Lest we think that we do not have issues here because there are so few Blacks among us, consider the Rhinelander 4th of July parade, a celebration of our country's freedom from tyranny of the British and the forming of a "more perfect union." A family visiting their mother and grandmother marched with her in the parade. A bystander shouted at the father, (born in Afghanistan, now a US citizen and member of a Wisconsin City Council) shouted, "Why don't you go back where you came from?" NO ONE COUNTERED THIS OUTCRY. NO ONE SAID A WORD IN OPPOSITION. NO ONE SAID A WORD OF SUPPORT. THERE WAS ONLY SILENCE IN RESPONSE TO THIS HATRED.

In Germany, there are many museums and educational programs about the holocaust to help citizens remember the cost of silence so as to prevent another holocaust. If we wish to prevent further physical and verbal violence against African Americans, see all people as beloved by God, and become one nation under God, we must not remain silent. We must confess the things we have done, the things done on our behalf, and the things we leave undone. May justice for all not be one of them.

For further learning, see the film "12 Years a Slave", IMBD TV, Amazon Prime Video, Netflix, HBO Max, Spectrum, Redbox. Visit the African American Holocaust Museum, 401 W. North Ave., Milwaukee, Mon-Sat, 10-5, Sun 12-5. Read Yolanda Denson-Byers and Shari Seifert, "Unpacking White Privilege," Living Lutheran, January 2020 available at [ELCA.org./Resources/Racial Justice](http://ELCA.org./Resources/Racial Justice), then choose Now is the Time participant materials, p. 18.

Submitted by Susan Anderson

# August 2022

Immanuel Lutheran Church 715-362-5910  
21 W Timber Drive, Rhinelander

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2	3	4	5	6
		<b>OFFICE HOURS</b> <b>9AM—NOON</b>  <b>PASTOR JOHN</b> <b>OFFICE HOURS</b> <b>10AM—NOON</b>		<b>OFFICE HOURS</b> <b>9AM—NOON</b>  <b>6pm COVID</b> <b>Advisory</b> <b>Committee</b>		
7	8	9	10	11	12	13
<b>9:00</b> Worship Communion  Pulpit Supply: Rev. James Duehring— Assistant to the Bishop	<b>7pm</b> AA & Alanon	<b>6pm</b> Stewardship <b>OFFICE HOURS</b> <b>9AM—NOON</b>  <b>PASTOR JOHN</b> <b>OFFICE HOURS</b> <b>10AM—NOON</b>	<b>6pm</b> Council  <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;">                         Newsletter                          Articles                          Due!!!                     </div>	<b>OFFICE HOURS</b> <b>9AM—NOON</b>		<b>10:30-1:00</b> Food Pantry
14	15	16	17	18	19	20
<b>9:00</b> Worship  Pulpit Supply: Matthew Johnson	<b>7pm</b> AA & Alanon	<b>OFFICE HOURS</b> <b>9AM—NOON</b>  <b>PASTOR JOHN</b> <b>OFFICE HOURS</b> <b>10AM—NOON</b>	<b>10am</b> <b>Mocha on the</b> <b>Mount Bible</b> <b>Study</b>	<b>OFFICE HOURS</b> <b>9AM—NOON</b>		
21	22	23	24	25	26	27
<b>9:00</b> Worship  Pulpit Supply: Karen Carter	<b>7pm</b> AA & Alanon	<b>PASTOR JOHN</b> <b>OFFICE HOURS</b> <b>10AM—NOON</b>	<b>4:30</b> Meal @ Frederick Place			
Administrative Assistant on Vacation—Office Hours may vary this week.						
28	29	30	31			
<b>9:00</b> Worship Communion  Pulpit Supply: Rev. John Kuziej	<b>7pm</b> AA & Alanon	<b>PASTOR JOHN</b> <b>OFFICE HOURS</b> <b>10AM—NOON</b>				
Administrative Assistant on Vacation—Office Hours may vary this week.						

All nursing home worship services are cancelled this month!

## FINANCIAL SUMMARY

June 2022

### GENERAL FUND:

Beginning Balance	\$15,354.01
Offerings	\$ 7,007.49
Expenses	(\$ 6,131.27)
<b>Ending Balance</b>	<b>\$16,230.23</b>

### BENEVOLENCE:

June Offering	\$ 873.00
2022 Pledge	\$19,000.00
YTD Remittance	\$10,567.40

### BUILDING FUND:

Beginning Balance	\$37,988.09
Offerings	\$ 1,057.89
Expenses	\$ 1,381.09
<b>Ending Balance</b>	<b>\$37,664.89</b>

INCOME exceeded the  
EXPENSES by \$876.22.

### June Attendance:

	In-person	Online	Total
06/05	34	49	83
06/12	26	51	77
06/19	38	101	139
06/26	23	52	75

Our average worship attendance for the month of June was 94.



<b>8/1</b>	Sue Larsen	<b>8/20</b>	Jennifer Peterson
<b>8/2</b>	Jeremiah Bellow	<b>8/21</b>	Joseph Schmitz
<b>8/11</b>	Chet Moore	<b>8/26</b>	Alan Higgins
<b>8/11</b>	Devon Vanden Heuvel	<b>8/28</b>	Nancy Blumreich
<b>8/15</b>	Steve Scholtes	<b>8/31</b>	Gloria Moore
<b>8/16</b>	Joanne O'Brien		

<b>8/7</b>	Thomas & Rae Anne Cheslock
<b>8/10</b>	Travis & Shauna Drossart
<b>8/17</b>	Bob & Katelyn Williams
<b>8/18</b>	Bruce & Linda Gary
<b>8/23</b>	Lois & Robert Wallace
<b>8/24</b>	Cory & Christy Dellenbach
<b>8/25</b>	Cal & Romy Ewert
<b>8/25</b>	Kris & Marlin White
<b>8/26</b>	Pam & Keith Snyder
<b>8/31</b>	Dave & Lisa Kroll

*May Your Day Be Special!*

If you were omitted or listed in error, please contact the church  
office at 715-362-5910.

Thank you!

## IMMANUEL'S MESSENGER

21 West Timber Drive  
Rhineland, WI 54501

Electronic Service Requested

NON-PROFIT ORG.  
U.S. POSTAGE  
**PAID**  
Rhineland, WI  
PERMIT NO. 194

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**Join us for  
in-person worship  
Sundays at 9 a.m.  
All are Welcome!**

**Or join online**

- 1) Through YouTube: <https://www.youtube.com/channel/UCYfWH9caWNuzOxf9T9JgecQ> (or search Immanuel Rhineland) on YouTube.
- 2) Through our website: [www.immanuelrhineland.org/worship](http://www.immanuelrhineland.org/worship) (you'll also find the bulletin and lessons here).
- 3) Through our phone app. Just click on the "worship" button at the bottom of the screen.

The live stream will begin at about 8:55.